

UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES



When Recorded Return To:
THEODORE SCHULTZ
Aurora Loan Services Inc.
2617 COLLEGE PARK
P.O. BOX 1706
Scottsbluff, NE 69363-1706

Doc#: 0909048065 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/31/2009 11:23 AM Pg: 1 of 3

SATISFACTION

AURORA LOAN SERVICES INC. #:0031250178 "GORNY" Lender ID:N14/034/0269857516 Cook, Illinois
MERS #: 100166500004078520 TRJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, INC. IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JOHN GORNY AND MARIE SMITH, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, INC. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/25/2005 Recorded: 06/09/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0516035016, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-12-435-024-0000

Property Address: 7243 MADISON ST #301, FOREST PARK, IL 60130

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, INC. IT'S SUCCESSORS AND ASSIGNS
On March 11th, 2009

By: 
THEODORE SCHULTZ, Vice-President

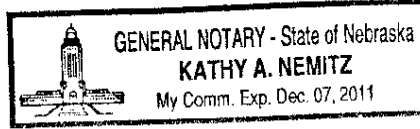


UNOFFICIAL COPY

STATE OF Nebraska
COUNTY OF Scotts Bluff

On March 11th, 2009, before me, KATHY A. NEMITZ, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Kathy A. Nemitz
KATHY A. NEMITZ
Notary Expires 12/07/2011

(This area for notarial seal)

Prepared By: Regina Garcia Little Wolf, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1
UNIT NUMBER 301 IN THE MADISON COMMONS CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PART OF LOTS 9, 10, 11, 12, 13 AND 14 IN BLOCK 3 IN C. AND J. SCHLUND'S
SUBDIVISION OF BLOCKS 25, 26, 27, 38 AND 39 OF RAILROAD ADDITION TO
HARLEM IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0511518080; TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN
COOK COUNTY ILLINOIS.

PARCEL 2
THE RIGHT TO THE USE OF PARKING SPACE P-31 AND P-75, A LIMITED
COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION OF
CONDOMINIUM AFORESAID.

PIN #s

- 15-12-435-024-0000
- 15-12-435-025-0000
- 15-12-435-026-0000
- 15-12-435-027-0000

Proprietary
Cook County Clerk's Office