

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0909049023 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/31/2009 07:45 AM Pg: 1 of 2

Loan No.
00414511687106

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WALTER L KEATS AND WINNIE LU, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 23, 2006, and recorded on April 13, 2006, in Volume/Book Page Document 0610312039 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-32-202-063-0000

LOT 40 IN THE SUBDIVISION OF LOT A IN SMYKALS EDENCROFT SUBDIVISION, BEING A SUBDIVISION OF THE WEST HALF OF 07 LOTS 5, 6, 7 IN THE COUNTY CLERKS DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1955 AS DOCUMENT NUMBER 16167842, AND AMENDED, BY PLAT RECORDED MAY 10, 1955 AS DOCUMENT NUMBER 16230620 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2514 LAUREL LN, WILMETTE, IL, 60091

Witness my hand and seal 03/09/09.

JPMORGAN CHASE BANK, N.A.


MARQUITA HALL
Vice President



UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARQUITA HALL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/09/09.



DEBBIE S. CORNWELL - 60599

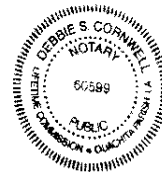
Notary Public
LIFETIME COMMISSION

Prepared by: ANNIE TEODORO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511687106

County of: COOK COUNTY
Investor No:
Outbound Date: 03/04/09
Investor Loan No:



Property of Cook County Clerk's Office