UNOFFICIAL COPY

Requested By: *NATIONAL CITY BANK

When Recorded Return To: NATIONAL CITY BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197-1201



Doc#: 0909056040 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/31/2009 10:17 AM Pg: 1 of 2



SATISFACTION

NATIONAL CITY BANK #:xxxxxxxx024890 "KARP" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S In NATIONAL CITY BANK holder of a certain mortgage, made and executed by JOHN KARP AND JENNIFER KARP, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 04/15/2004 Recorded: 06/06/2004 ir Bock/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0416029242, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14183200401021

Property Address: 2044 W WARNER AVE #306, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorize i, has duly executed the foregoing instrument. Clart's Office

NATIONAL CITY BANK On February 17th, 2009

JOYCE CLASEN, Authorized Representative

STATE OF Ohio **COUNTY OF Summit**

On February 17th, 2009, before me, DAVID W ARMBRUST, a Notary Public in and for Summit in the State of Ohio, personally appeared JOYCE CLASEN, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DAVIDON ARMBRUST Notary Expires: 10/31/2009

DAVID W. ARMBRUST State Wide Jarisdi My Cemm. Exp. 10-31-09

(This area for notarial seal)

Prepared By: David Armbrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257 *DWA*DWANTCC*02/17/2009 02:52:24 PM* NTCC01NTCC00000000000001103061* ILCOOK* xxxxxxxxxx024890 |LSTATE_MORT_REL *DWA*DWANTCC*

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UNOFFICIAL CO

STREET ADDRESS: 2044 W. WARNER AVE.

UNIT 306

CITY: CHICAGO

TAX NUMBER: 14-18-320-040-1012

COUNTY: COOK

LEGAL DESCRIPTION:

UNITS 306, GP-M AND OP-Q IN THE LINCOLN COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 194, 195 AND 196 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER THE TS.

Appropriate of County Clerk's Office 99768459, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

MORTGAGEDEED_A

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