## **UNOFFICIAL COPY**

Scording Requested By: NATIONAL CITY BANK

When Recorded Return To: NATIONAL CITY BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197-1201



Doc#: 0909056042 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/31/2009 10:17 AM Pg: 1 of 2



## **SATISFACTION**

NATIONAL CITY BANK #:xxxxxxxx267966 "DEIZMAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS IN NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by MARIA C DEIZMAN, AN UNMARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Co.k, and the State of Illinois, Dated: 09/14/2007 Recorded: 10/04/2007 in Book/Reel/Liber; N/A Page/Folio: N/A as Instrument No.: 0727756048, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18 18 406 005 0000

Property Address: 1013 HICKORY DRIVE, WESTERN SPRINGS, IL, 60558

IN WITNESS WHEREOF, the undersigned, by the officer duly authorize it has duly executed the foregoing instrument.

NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB On February 17th, 2009

Calseau JOYCE CLASEN, Authorized Representative

STATE OF Ohio **COUNTY OF Summit** 

a Office On February 17th, 2009, before me, DAVID W ARMBRUST, a Notary Public in and for Summit in the State of Ohio, personally appeared JOYCE CLASEN, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DAVID W ARMBRUST Notary Expires: 10/31/2009

(This area for notarial seal)

Prepared By: David Armbrust, NATIONAL CITY BANK 6750 PILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

\*DWA\*DWANTCC\*02/17/2009 02:53:15 PM\* NTCC01NTCC00000000000000001545857\* ILCOOK\* xxxxxxxxxx267966 ILSTATE\_MORT\_REL \*DWA\*DWANTCC\*

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## **UNOFFICIAL COPY**

For this purpose, Borrower does hereby mortgage, warrant, grant and convey to Lender and Lender's successors and assigns the following described real property located in the County of Cook:

[Type of Recording Jurisdiction] [Name of Recording Jurisdiction]
That part of Lot 239, in Timber Trails Subdivision Unit No. 1, being a subdivision of part of the Southeast 1/4 and the Northeast 1/4 of Section 18, Township 38 North, Range 12 East of the Third Principal Meridian, along with part of the Southwest 1/4 of Section 17, Township 38 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded Oct. 27, 2005 as document ao. 0530003135 and Certificates of Correction recorded Feb. 15, 2006 as document no. 0604634053, April 20, 2006 as document no. 0611039001 and August 28, 2006 as document no. 0624031066 described as follows: Commencing at the Northeast corner of said Lot 239; thence South 19 degrees 12 minutes 26 seconds East, a Distance of 115.00 feet; thence South 70 degrees 47 minutes 35 seconds West, a distance of 75.06 feet to the point of beginning; thence continuing South 70 degrees 47

minutes 35 seconds West, a distance of 27.00 feet; thence North 19 degrees 10 minutes 53 seconds West, a distance of 115.00 feet; thence North 70 degrees 47 minutes 35 seconds East, a distance of 27.00 feet; thence South 19 degrees 10 minutes 53 seconds East, a distance of 115.00 feet to the point of beginning, all in Cook County, Illinois. PIN Number: 18 18 406 005 0000 which currently has the address of

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Western S. (Chy)

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