Doc#. 0909057024 fee: \$48.00 UNOFFIC Att: 03/21/2009 08 45 AW/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHERRY L SHEFFLER

Loan Number: 2004110828 RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JULIE M MUCZY VS SJ AN UNMARRIED WOMAN

Original Mortgagee(S): ALLIED FIRST BANK

Original Instrument No: 0700942029 Date of Note: 01/04/2007 Original Recording Date: 01/09/2007

Property Address: 1610 SOUTH HALSTED STREET, #504 CHICAGO, IL 60608

Legal Description:

PARCEL 1: UNIT NUMBER 504 IN THE UNIVERSITY CROSSING LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 21 22 23 24 AND 25 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD FRUNCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0625517077; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0625517077

Pin #: 17-20-406-022-0000 , 17-20-406-023-0000 , 17-20-406-024-0000 , 17-20-406-575 0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nic date of 03/30/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vanessa Sau Bv: V. ROBIN RAU

Title: Vice-President

State of MD City/County of Frederick

This instrument was acknowledged before me on 03/30/2009 by V. ROBIN RAU, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHERRY L SHEFFLER

My Commission Expires:

Sherry L Sheffler

Office

12/31/2011

Resides in: Frederick