Doc#. 0909057293 fee: \$48.00

Aat b: 03/31/2009 01 34 PWPg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

Loan Number: 0007208554

SUBMITTED BY: WENDY DENISE MARROW

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COSENTS that, **RBS CITIZENS**, **N.A. F/K/A CITIZENS BANK**, **N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK**, **F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RITA A DOHERTY, EVELYN D GRABEN AND MAIRE C GRABEN

Original Mortgagee(S): ST. PAUL FEDERAL B. NK FOR SAVINGS

Original Instrument No: 94217199 Date of Note: 02/28/1994 Original Recording Date: 03/09/1994

Property Address: 6052W 128TH ST PALOS HEIGHT S, TL 60463

Legal Description:

LOT 4 IN BLOCK 6 IN PALOS GARDENS, BEING A SUBCTYISION OF THE NORTH 829.50 FEET OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 32. TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Pin #: 24-32-108-019-0000

County: Cool. County, State of IL

Clarks

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/25/2009.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: BETSY S. MORANO

Title: Assistant Vice-President

State of VA City/County of Henrico

This instrument was acknowledged before me on 03/25/2009 by BETSY S. MORANO, Assistant Vice-President of ST. PAUL FEDERAL BANK FOR SAVINGS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: WENDY DENISE

MARROW My Commission Expires:

09/30/2009

Resides in: Henrico