UNOFFICIAL COLONIA 100 COLONIA

1999-11-19 11:00:12

Cook County Recorder





RETURN TO:

Norwest Mortgage Company, Inc.

P.O. Box 3658

Frederick, MD 21705-9062

LOAN 4882131

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, NORWF3T MORTGAGE, INC., 405 SW 5th St., Des Moines, IA. 50328 hereby sells, assigns, and transfers to:

FIRST UNION NATIONAL PANK, AS TRUST ADMINISTRATOR

9639 DR. PERRY ROAD, SUITE 124

IJAMSVILLE, MD 21754

Its successors and assigns, all its rights, title, and interest in a certain Mortgage/Deed of Trust executed by: KATHLEEN MCQUIGGAN UNMARRIED

Beneficiary:

NORWEST MORTGAGE, INC.

Bearing date:

10/29/98

Recorded in

County, State of, on the date

IL

in the Book

3421

Page

0012

Document # 00052380

11/20/98

Signed

May

20, 1999

Tax I.D. Number: 14-33-318-015

SEE ATTACHED LEGAL

NORV EST MORTGAGE, INC.

BY

Jo Lennox

ASSISTANT SECRETARY

BY Heather Partin

VICE-PRESIDENT

STATE OF MARYLAND

)SS.

Property Address: 1725 MOHAWK

CHICAGO, IL 60614

COUNTY OF FREDERICK)

On this 20th

Day of May

1999

before me, the undersigned a Notary Public of the State of Maryland,

personally appeared Heather Partin Jo Lennox Respectively to me personally known, who being duly and sworn, did say that they are a (n) Vice-President and Assistant Secretary Respectively, of Norwest Mortgage, Inc. and that the

seal affixed to the foregoing instrument is the corporate seal of said corporation by authority of its Board of Directors and the Heather Partin and Jo Lennox acknowledged the execution of said instrument to be the voluntary act

and deed of Norwest Mortgage, Inc. by it voluntary done and executed. Witnessed by my hand and notarial seal

the day and last year above written.

THIS INSTRUMENT PREPARED BY:

Norwest Mortgage, Inc.

7495 New Horizon Way

Frederick, Maryland 21703

Prepared by: Lisa L. Smith Y PUBLIC

COUNT

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4882131

File No.: 20980776

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1S IN 1725-1727 NORTH MOHAWK CONDOMINIUM AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 36 AND 37 IN CHARLES J. HULL'S SUBDIVISION OF BLOCK 52 OF THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97131272 AND AMENDMENT RECORDED AS DOCUMENT 97812513; ED BY COMPANY TO ETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 2 AND STORAGE AREA IS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97812513 AND AMENDMENT RECORDED AS DOCUMENT 97812513.

Pin# 14-33-318-015