

UNOFFICIAL COPY

09090969

FMG #: 0372107558
NAME: PETER A BROWN
P/O DATE: 10/27/1999

9146/0104 07 001 Page 1 of 3
1999-11-19 12:23:54
Cook County Recorder 25.50



AFTER RECORDING, FORWARD TO:

SPECIAL AGENCY SERVICES
C/O INTERCOUNTY TITLE CO
120 WEST MADISON ST
CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:
VICKIE A ROEMER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 19-23-211-021-0000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
PETER A BROWN AND

MICHELLE D BROWN, HIS WIFE

to FLEET MORTGAGE CORP

dated February 23rd, 1996, and recorded on 02/29/1996 in Mortgage Record
page _____, and or Instrument # 96157569, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION



3258 WEST 64TH PLACE
CHICAGO, IL 60629

Mary Niego - McNamara
6441 S. Trapp
CHGO IL 60629

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of November, 1999.

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.



By Laura Wilke
LAURA WILKE
Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SISA9156

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NAME: PETER A BROWN
P/O DATE: 10/27/1999


State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of November
1999, personally appeared LAURA WILKE the

MORTGAGE OFFICER of
FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002


Notary Public
GALINA SHKLOVER

GALINA SHKLOVER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20 2002

Property of Cook County Clerk's Office

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LOTS 25, 26 AND 27 IN BLOCK 8 IN EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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