## **UNOFFICIAL COPY**

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0909003073 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/31/2009 02:49 PM Pg: 1 of 2

Loan No. 1771123002

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WALID M. FIKRI AND MOLLY FIKRI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may trave acquired in, through or by a certain Mortgage, bearing the date of October 3, 2008, and recorded on January 20, 2009, in Volume/Book Page Document 0902045014 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-18-119-015-0000

LOT 5 IN BLOCK 5 IN THOMAS LYMAN'S SUBDIVISION OF BLOCKS 1 TO 6, INCLUSIVE, IN THE COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NOI.T. WEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERICIAN, IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaning

Address(es) of premises: 2120 W. WILSON AVENUE, CHICAGO, IL, 60625 Witness my hand and seal 03/12/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis

Vice President

SEAL 1999

IL00.DOC 08/06/07 Sold Mix Office

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## **UNOFFICIAL COP**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed ) and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and/official seal 03/12/09.

MICHELLE LYP, RIVERS - 4642

Notary Public

LIFETIME COMM'SSION

Prepared by: CHONA PETATE Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100113217711290025

MERS Phone, if applicable: 1-888-679-6377

Of Coot County Clert's Office

