

UNOFFICIAL COPY

RELEASE DEED
0007478993 Meena Sangani

MAIL TO:
Harriette Graham
628 S. 19th Street
Maywood, IL 60153



09090112

9137/0022 52 001 Page 1 of 3
1999-11-19 09:21:43
Cook County Recorder 25.50

NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

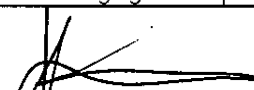



Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
HARRIETTE GRAHAM
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated September 25, 1998, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no. 98-886984
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to-wit: Parcel 15-10-321-024, VOL 161
Property address: 628 S 19th Street Maywood IL 60153
LEGAL ATTACHED

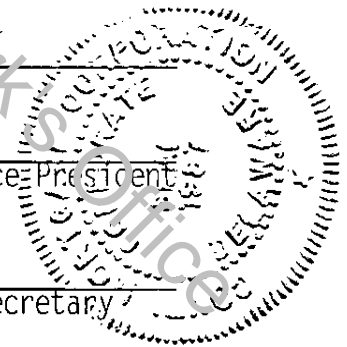
Witness _____ hand _____ and seal _____ this October 19 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation


Keith D. Studnick, Asst. Vice-President


John A. LaRue, III, Asst. Secretary

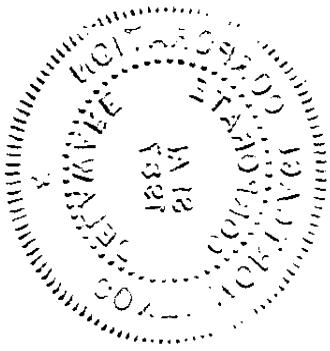


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JHMM JR

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of the original document filed with the County Clerk's Office on 01/18/2018

Property of Cook County Clerk's Office



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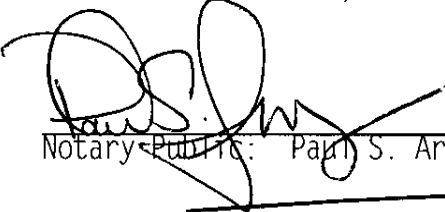
State of Pennsylvania

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County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this October 19, 1999.


Notary Public: Paul S. Arms

My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

SCHEDULE A

ALTA POLICY
SCHEDULE A

Policy No. 5412-1159862

File No. 98IL08221

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Date of Policy: 10/2/98

Amount of Insurance: \$102,150.00

1. Name of Insured:

The Mortgage Team, Inc., It's successors and/or assigns as their interest may appear.

2. The estate or interest in the land which is encumbered by the insured Mortgage is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

HARRIETTE GRAHAM

4. The insured mortgage and assignment thereof, if any, are described as follows:

Mortgage dated 09-25-98 and recorded 10-02-98 as document number 98886984 made by HARRIETTE GRAHAM, A SINGLE PERSON to THE MORTGAGE TEAM, INC. to secure an indebtedness of \$102,150.00.

5. The land referred to in this policy is described as follows:

LOT 6 IN BLOCK 9 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION GOLF CLUB SUBDIVISION OF PARTS OF BLOCKS 4 TO 18 (EXCEPT BLOCK 13) IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This policy is invalid unless the insuring provisions and Schedules A and B are attached.

Fidelity National Title Insurance