

147941

# UNOFFICIAL COPY



Doc#: 0909012062 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/31/2009 09:55 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER,  
**THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OR  
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A., 111 W. Monroe Street, Chicago, IL 60603** of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **Sean J. Ballard and Jacqueline E. Moss, husband and wife, tenants by the entirety**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Construction Mortgage** bearing date the **26th day of November 2008**, and recorded in the Recorders Office of Cook, County, in the State of Illinois, as document number **0835040022**, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

See Exhibit A, which is attached hereto and made a part hereof

Together with all the appurtenances and privileges thereunto belonging or appertaining.

**PERMANENT INDEX NUMBER: 14-33-312-010-1003**

**COMMON ADDRESS: 1804 N. Sedgwick St., Chicago, IL 60614**

Witness our hands and seals, **11th day of March, 2009.**

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this **11th day of March, 2009** by

**DEBORAH J. DANIELS, COLLATERAL MGT. OFFICER** of Harris N.A., as for the uses and purposes therein set forth.

*Deborah J. Daniels*  
DEBORAH J. DANIELS, COLLATERAL MGT. OFFICER

*Lois S. Miller*

LOIS S. MILLER, NOTARY PUBLIC

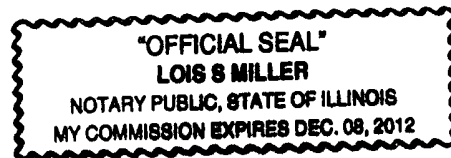
Please mail recorded document to:

JACQUELINE E MOSS

SEAN J BALLARD

1804 N SEDGWICK ST

CHICAGO, IL 60614



This instrument was prepared by: **LOIS S. MILLER, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880**

# BOX 441

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## Exhibit "A"

UNIT NUMBER 3, IN PARK PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTAE (HEREINAFTER REFERRED TO AS "PARCEL"): A TRACT OF LAND INCLUDING A PORTION OF LOTS TAKEN FOR THE OPENING OF OGDEN AVENUE DESCRIBED AS FOLLOWS: PART OF LOTS 15 TO 30 AND THE 18 FOOT ALLEY WEST OF AND ADJOINING LOTS 15 TO 25 IN HAMBLETON'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THAT PART OF THE NORTH 16 FEET OF WEST MENOMONEE STREET LYING WEST OF THE WEST LINE OF NORTH SEDGWICK STREET, EXTENDED SOUTH AND LYING EAST OF THE WEST LINE OF NORTH FERN COURT, EXTENDED NORTH, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS,

2025  
Cook County Clerk's Office