## **UNOFFICIAL COPY**

### SPECIAL WARRANTY DEED

(Bank to Individual)
(Illinois)

THIS AGREEMENT, made this , 2009, between HSBC BANK, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST SERIES 2006-PASS-THROUGH HE2, ASSET BACKED CERTIFICATES. BY ITS ATTORNEY-IN-FACT OCWEN LOAN SERVICING, LLC., created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and LASHAWN **ALEXANDER** 



Doc#: 0909012029 Fee: 42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/31/2009 09:08 AM Pg: 1 of4

(Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is nereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

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**BOX 15** 

70/4/5

### PLEASE SEE ATTACHED LEGAL DESCRIPTION

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons

TICORTITLE 6400

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lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 20-29-419-027-0000

Address of the Real Estate: 7746 SOUTH MORGAN STREET, CHICAGO, IL 60620

POVITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

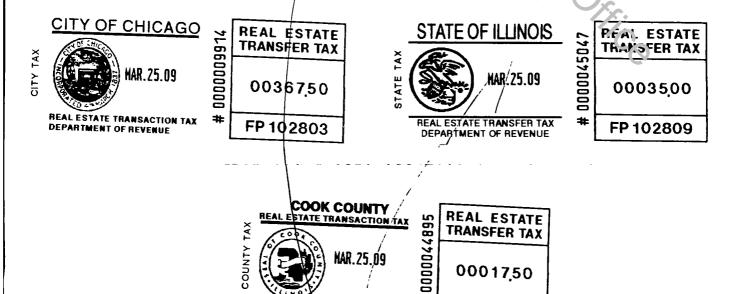


HSBC BANK, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST SERIES 2006-HE2, ASSET BACKED PASSITION CUGH CERTIFICATES, BY ITS ATTORNEY-INFACT OCWEN LOAN SERVICING, LLC.

Ke Str Chapman REO Manager

FP326707

This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Jaw, 3447 N. Lincoln Ave., Chicago, Illinois 60657.



\STAMP

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# **UNOFFICIAL COPY**

MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
La Anderson 18024 Coras C-t Country (WBHILL'S , F)	Anderson 13624 Lorge Ct Canty (Lub HITIS.L.) 60478
STATE OF FLORIDA ) ) ss. COUNTY OF ORANGE )	
I,	
Given under my hand and official section 2009.  NOTARY PUBLIC-STATE OF FLORIDA  Jim Lanzerio  Commission # DD535566  Expires: APR. 02, 2010  Bonded Thru Atlantic Bending Co., Inc.	Seal, this 27 day of February  Notary Public  Commission Expires

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### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000640116 CH

STREET ADDRESS: 7746 S. MORGAN

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 20-29-419-027-0000

#### **LEGAL DESCRIPTION:**

LOT 12 IN ESCH AND STEGE'S ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCK 21 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

LOXCOOK COUNTY CLOPK'S OFFICE

AGENT:

BOIKO & OSIMANI, P.C. 3447 N. LINCOLN AVE. CHICAGO, ILLINOIS 60657