

# UNOFFICIAL COPY

**SPECIAL WARRANTY DEED**  
(Bank to Individual)  
(Illinois)



Doc#: 0909012029 Fee: 42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/31/2009 09:08 AM Pg: 1 of 4

THIS AGREEMENT, made this 27<sup>th</sup> day of Feb, 2009, between HSBC BANK, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST SERIES 2006-HE2, ASSET BACKED PASS-THROUGH CERTIFICATES, BY ITS ATTORNEY-IN-FACT OCWEN LOAN SERVICING, LLC., created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and LASHAWN ALEXANDER

TICOR TITLE

(Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

4 ✓

BOX 15

**PLEASE SEE ATTACHED LEGAL DESCRIPTION**

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons

TICOR TITLE

640116  
~~6400~~

# UNOFFICIAL COPY

lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: **20-29-419-027-0000**

Address of the Real Estate: **7746 SOUTH MORGAN STREET, CHICAGO, IL 60620**

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

HSBC BANK, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST SERIES 2006-HE2, ASSET BACKED PASS-THROUGH CERTIFICATES, BY ITS ATTORNEY-IN-FACT OCWEN LOAN SERVICING, LLC.




By *Keith Chapman*  
**Keith Chapman**  
**REO Manager**

This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 3447 N. Lincoln Ave., Chicago, Illinois 60657.

**CITY TAX**

**CITY OF CHICAGO**



MAR. 25. 09


**REAL ESTATE TRANSACTION TAX**  
DEPARTMENT OF REVENUE

# 0000009914

<b>REAL ESTATE TRANSFER TAX</b>
0036750
<b>FP 102803</b>

**STATE TAX**

**STATE OF ILLINOIS**



MAR. 25. 09


**REAL ESTATE TRANSFER TAX**  
DEPARTMENT OF REVENUE

# 000045047

<b>REAL ESTATE TRANSFER TAX</b>
0003500
<b>FP 102809</b>

**COUNTY TAX**

**COOK COUNTY**  
**REAL ESTATE TRANSACTION TAX**



MAR. 25. 09

**REVENUE STAMP**

# 0000044895

<b>REAL ESTATE TRANSFER TAX</b>
0001750
<b>FP 326707</b>

# UNOFFICIAL COPY

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:


Lee Anderson  
13624 Loras Ct  
Country Club Hills, FL

Anderson  
13624 Loras Ct  
Country Club Hills, FL 34718

STATE OF FLORIDA )  
 ) ss.  
COUNTY OF ORANGE )

I, Jim Lanzerio, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Keith Chapman, personally known to me to be the Director of **OCWEN LOAN SERVICING, LLC. AS ATTORNEY-IN-FACT FOR HSBC BANK, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST SERIES 2006-HE2, ASSET BACKED PASS-THROUGH CERTIFICATES** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Director, signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority, given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of February, 2009.

NOTARY PUBLIC-STATE OF FLORIDA  
 **Jim Lanzerio**  
Commission # DD535566  
Expires: APR. 02, 2010  
Bonded Thru Alliance Bonding Co., Inc.

Keith Chapman  
Notary Public  
Commission Expires \_\_\_\_\_

Office

# UNOFFICIAL COPY



## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000640116 CH  
**STREET ADDRESS:** 7746 S. MORGAN  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 20-29-419-027-0000

**LEGAL DESCRIPTION:**

LOT 12 IN ESCH AND STEGE'S ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCK 21 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

**AGENT:**  
BOIKO & OSIMANI, P.C.  
3447 N. LINCOLN AVE.  
CHICAGO, ILLINOIS 60657

Property of Cook County Clerk's Office