

UNOFFICIAL COPY



Doc#: 0909015051 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/31/2009 01:30 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1910090783

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MING TANG AND LI WANG, its/his/her/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 14, 2008, and recorded on May 27, 2008, in Volume/Book Page Document 0814840055 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 02-19-321-059-0000

LOT 33 IN BLOCK 2 IN HARPER'S LANDING UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF SECTION 19, AND PARTS OF VACATED STREETS, VACATED PER DOCUMENT NUMBER 22650177 AND A RESUBDIVISION OF PARTS OF BLOCKS 15, 18 AND 19 OF HOWIE IN THE HILLS UNIT NUMBER 1 AND PARTS OF HOWIE IN THE HILLS UNIT NUMBER 3 BOTH BEING SUBDIVISIONS IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1335 FORTUNE BAY CT, HOFFMAN ESTATES, IL, 60192
Witness my hand and seal 02/20/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
INGRID WHITTY
Vice President



IL00.DOC
08/06/07

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/20/09.


MICHELLE LYN RIVERS - 4642
Notary Public
LIFETIME COMMISSION



Prepared by: CHONA PETATE
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100162500075810474
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1910099783
County of: COOK COUNTY
Investor No: 529
Outbound Date: 02/19/09
Investor Loan No: 511250371

