

UNOFFICIAL COPY

Recording Requested By

UNION PLANTERS BANK, NA

When Recorded Mail To

UNION PLANTERS BANK, NA
c/o Consolidated Reconveyance
24011 Ventura Boulevard, 2nd Floor
Calabasas, Ca 91302

09090231

9137/0141 52 001 Page 1 of 2
1999-11-19 12:09:12
Cook County Recorder 23.50



09090231

Loan Number: 5016042066 Other: Recon Number: 155487

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT COOPER AND MABEL COOPER**

To **MORTGAGE ASSOCIATES, INC.** bearing the date **10/10/72** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the state of Illinois in Book **-0-** Page **-0-** as Document Number **22085502**

The above described mortgage is, with the note accompanying it, fully paid, satisfied and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situation in the County of **COOK**, State of Illinois as follows, to wit:

Property Address: **1666 W. 92ND PL. CHICAGO, IL 60620**
Parcel Number: **445-4-432-748**


Dated: **July 23, 1999**

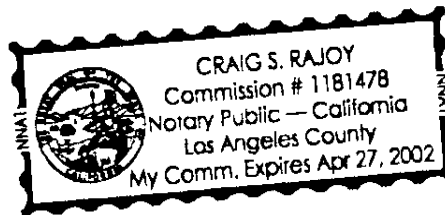
LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION, K/N/A UNION PLANTERS BANK, N.A. AS A RESULT OF MERGER

By: 
JOE LUCA
VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on **7/23/1999** by **JOE LUCA** the **VICE PRESIDENT** of **LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION, K/N/A UNION PLANTERS BANK, N.A. AS A RESULT OF MERGER** on behalf of said Corporation.


CRAIG RAJOY Notary Public
UPNB Illinois

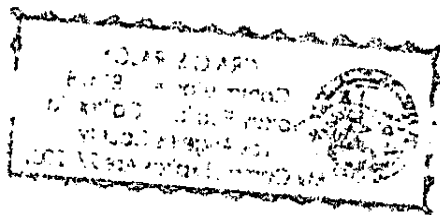


5-4
P-2
N-11
Mug
JHC

UNOFFICIAL COPY

2014/10/10
10/10/2014

Property of Cook County Clerk's Office



UNOFFICIAL COPY

Legal Description

THE EAST 19 FET OF LOT 71 AND WEST 12 FEET OF LOT 72 IN BLOCK 4 IN JOHN A. PRESCOTT'S BEVERLY HILLS SUBDIVISION OF SOUTH ONE HALF (S 1/2) OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF COLUMBUS, CHICAGO AND INDIANA RAILROAD IN COOK COUNTY, ILLINOIS.

09090231 Page 2 of 2

Property of Cook County Clerk's Office

