

**PARTIAL RELEASE OF
MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**



Doc#: 0909033040 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/31/2009 09:38 AM Pg: 1 of 3

Loan # 227008
Branch 184/CRE

8452603 D2 KARSA

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the **Construction Mortgage, Assignment of Leases and Rents and Security Agreement**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **SoNo West, LLC and Fremont Commercial, LLC**, formerly known as **Furniture LLC**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Construction Mortgage, Assignment of Leases and Rents and Security Agreement**, bearing the date of **June 14, 2007** and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, on **June 25, 2007**, as Document No. **0717622047**, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

Modification Agreement dated **October 31, 2008** and recorded **January 9, 2009** as Document No. **0900918018**.

Legal Description:

PARCEL 1:

UNITS 1105, 1107, 1207, 1404, 1603, 2005, 2108, AND 2205 IN THE SONO WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF LOTS 16-25, BOTH INCLUSIVE, TOGETHER WITH PART OF THE VACATED ALLEY EAST AND ADJOINING, PART OF THE VACATED ALLEY NORTH AND ADJOINING, AND PART OF THE VACATED BLACKHAWK STREET SOUTH AND ADJOINING, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0831145010, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE **128, 146, 136, 118, 148, 123, 124, 189, 156, 200, AND 115**, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

37

UNOFFICIAL COPY**PARCEL 3:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 111, 113, 121, 126, 189, 200, AND 5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

** This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other that set forth herein, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-05-214-010-0000

17-05-214-011-0000 (Affects the land and other property)

17-05-214-012-0000 (affects the land and other property)

**Address (es) of premises: 840-860 W. Blackhawk,
Chicago, Illinois 60642**

Unit 1105, P-128 & S-111

Unit 1107, P-146 & S-113

Unit 1207, P-136 & S-121

Unit 1404, P-118 & S-126

Unit 1603, P-148

Unit 2005, P-123 & 124, S-189

Unit 2108, P-156 & S-200

Unit 2205, P-115 & S-5

Witness our hands, this 19th of MARCH, 2009.

MB Financial Bank, N.A.

By: Emily Koller
Emily Koller, Assistant Vice President

By: Matthew T. Robertson
Matthew T. Robertson, Commercial Banking Officer

Acknowledgements:

UNOFFICIAL COPY

STATE OF ILLINOIS)
)
COUNTY OF Cook) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Emily Koller, Assistant Vice President of MB Financial Bank, N.A. and Matthew T. Robertson, Commercial Banking Officer of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 19TH day of MARCH , 2009.

 Cecilia Romanowski
Notary Public
My Commission Expires: 3-14-2012



Property of Cook County Clerk's Office