(2all) UNO

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD-ER OF DEEDS OR THE REGIS-TRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0909033041 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/31/2009 09:39 AM Pg: 1 of 3

Loan # 227008 **Branch 184/CRE**

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the Construction Mortgage, Assignment of Leases and Rents and Security Agreement, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto SoNo West, LLC and Fremont Commercial LLC, formerly known as Furniture LLC, heirs, legal representatives and assigns, all the right, title, interest, crim or demand whatsoever the Bank may have acquired in, through or by a certain Construction Mortgage, Assignment of Leases and Rents and Security Agreement, bearing the date of June 14, 2007 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on June 25, 2007, as Document No. 0717622047, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

Modification Agreement dated October 31, 2008 and recorded Junuary 9, 2009 as Document No. 10/4'5 0900918018.

Legal Description:

PARCEL 1:

UNITS 303, 505, 601, 606, 703, 708, 808, 905, 908, AND 1005 IN THE SONO WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF LOTS 16-25, BOTH INCLUSIVE, TOGETHER WITH PART OF THE VACATED ALLEY EAST AND ADJOINING, PART OF THE VACATED ALLEY NORTH AND ADJOINING, AND PART OF THE VACATED BLACKHAWK STREET SOUTH AND ADJOINING, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DEC-LARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0831145010, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 167, 260, 106, 105, 194, 117, 197, 187, 127, AND 183, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

This document was prepared by MB Financial Bank, NA 800 West Madison Street, Chicago, Illinois 60607

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PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 63, 137, 169, 173, 70, 75, 83, 88, 91, AND 96, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

** This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other that set forth herein, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estati Index Number(s): 17-05-214-010-0000

17-05-214-011-0000 (Affects the land and other property) 17-05-214-012-0000 (affects the land and other property)

Address (es) of premises: 840-860 W. Blackhawk,

Chicago, Ininois 60642

Unit 303, P-167 & S-63 Unit 505, P-260 & S-137 Unit 601, P-106 & S-169 Unit 605, P-105 & S-173 Unit 703, P-194 & S-70 Unit 708, P-117 & S-75 Unit 808, P-197 & S-83 Unit 905, P-187 & S-88 Unit 908, P-127 & S-91 Urit 1005, P-183 & S-96

Witness our hands, this 19TH of MARCH, 2009.

MB Financial Bank, N.A.

y: Muy K

Emily Koller, Assistant Vice President

D.

Matthew T. Robertson, Commercial Banking Officer

Acknowledgements:

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STATE OF ILLINOIS)	
COUNTY OF	Cook))	SS.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Emily Koller, Assistant Vice President of MB Financial Bank, N.A. and Matthew T. Robertson, Commercial Banking Officer of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

ad and Given under my hand and official seal this 19TH day of MARCH, 2009.

My Commission Expires: 3-14-2012

NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 03/* 4/2012 Clart's Office