STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** 

NOTICE AND CLAIM OF LIEN

[ ] INITIAL LIEN

[X] RENEWAL

Doc#: 0909033087 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 03/31/2009 10:56 AM Pg: 1 of 1

DATE OF INITIAL LIEN [10/4/1994]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Far ily Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 2671 in Frederick H. Bartlett's Greater Chicago Subdivision #5, being a Subdivision of that part lying West of the right-of-way of in: Illinois Central Railroad of the East 3/4 of the South 1/2 of the North 1/2 and the Northwest 1/4 of the Southeast 1/4 of Section 15, Township 37 North, Range 14, East of the Third Principal Meridian, in Cool Cבייבty, Illinois and commonly known as 10718 South Rhodes, Chicago, Illinois 60628. P.I.N. 25 15-402-027-0000

A legal or equitable interest in said described real estate is owned by:

**CLIENT NAME: NORMA CANTRELL** 

03-236-494956 CASE ID #:

ADDRESS: , 10718 South Rhodes Ave., Chicago, IL 60628

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

3-10-2009

AUTHORIZED REPRESENTATIVE, BUREAU OF

State of Illinois

County of Cook

**Family Services Bureau of Collections** SS Technical Recovery Section 32 West Randolph St., 13th Floor

Illinois Dept. of Healthcare and

Chicago, Illinois 60601-3412 MAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Buréau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11

Given under my hand and seal

**Notary Public** 

HFS 237 (R-10-2006) B

IL478-0208