

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES



NOTICE AND CLAIM OF LIEN

Doc#: 0909033095 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 03/31/2009 11:05 AM Pg: 1 of 1

[ ] INITIAL LIEN

[X] RENEWAL

DATE OF INITIAL LIEN

[ 11/22/1989 ]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 5 and 6 in Block 7 in Croissant's Park, Markham 8th addition, a Subdivision in South 1/2 of Southwest 1/4 of Section 13, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 15711 Whipple, Markham, Illinois 60426.

P.I.N. 28-13-319-005-0000 & 28-13-319-006-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: **MARIA FLORES**

CASE ID #: **P3-226-617243**

ADDRESS: , 15711 Whipple, Markham, IL 60426

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 3-10-2009

Thomas Sajdak  
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

County of Cook

} Illinois Dept. of Healthcare and  
Family Services  
} SS Bureau of Collections  
} Technical Recovery Section  
} 32 West Randolph St., 13th Floor  
} Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this  
10 day of March, A.D., 2009  
Estell Hardiman  
Notary Public