

UNOFFICIAL COPY

RELEASE DEED NO 644

(ILLINOIS) O'Connor Title
Guaranty, Inc.

FA-09108

FROM:

Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

Attn: Angela Shepard
Forest Park National Bank & Trust Co.
7348 W. Madison Street
Forest Park, IL 60130



Doc#: 0909033023 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/31/2009 09:13 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CECILIA T. HARDACKER AND TONYA J. HART PROPERTY LOCATED AT 1842 CUYLER, BERWYN, IL 60402 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 8TH Day of MARCH 2007 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Numbers 0707435349, a MODIFICATION OF MORTGAGE bearing date, the 10TH Day of MARCH 2008 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0812933038 to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 11 AND THE NORTH HALF OF LOT 12 IN BLOCK 4 IN WILLIAM A. BOND AND COMPANY'S DOUGLAS PARK L ADDITION, BEING A SUBDIVISION OF LOT 5, IN CIRCUIT COURT PARTITION OF THE WEST HALF OF THE SOUTHWEST QUARTER AND THE WEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges there unto belonging or appertaining
Permanent Real estate Index Number(s): 16-20-308-032-0000
Address(es) of Premises: 1842 CUYLER, BERWYN, IL 60402

9089-0103
BOX 162

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its LOAN OPERATIONS OFFICER And attested by its SENIOR TRUST OFFICER, , and its corporate seal to be hereto affixed, this 19TH day of MARCH 2009.

By [Signature]
Loan Operations Officer

Attest: Constance E. Considine
Senior Trust Officer

This instrument was prepared by Angela Shepard
STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Rosalind Danzy A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRENDA ANDRIST Personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CONSTANCE CONSIDINE personally known to me to be the SENIOR TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER And SENIOR TRUST OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 19th Day of March, 2009.

Rosalind Danzy
NOTARY PUBLIC

Commission expires 6/10/10

