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STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL

Doc#: 0909033108 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 03/31/2009 11:08 AM Pg: 1 of 1

DATE OF INITIAL LIEN [8/26/1999]

Notice is horet y given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 1 in Block 5 in Forest Manor, a Subdivision of the South 40 acres of the East 1/2 of the Southeast Fractional 1/4 of Section 6, Township 36 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois. Commonly known as: 14240 Page Street, Harvey, Illinois 60426. P.I.N. 29-06-424-037-0000.

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: DAISY PEARSON

91-200-729585 CASE ID #:

ADDRESS: Imperial of Hazel Crest, 3300 West 175th Street, Flazel Crest, IL 60429-1604

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

County of Cook

Illinois Dept. of Healthcare and Family Services

Bureau of Collections Technical Recovery Section

32 West Randolph St., 13th Floor

Chicago, Illinois 60601-3412
Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

> OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11

> > (SEAL)

Given under my hand and seal this

Notary Públic

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