JNOFFICIAL CO

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** 

NOTICE AND CLAIM OF LIEN

[ ] INITIAL LIEN

[X] RENEWAL

0909033120 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 03/31/2009 11:14 AM Pg: 1 of 1

DATE OF INITIAL LIEN [ 9/5/1989 ]

Notice is housely given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lots 43 and 44 in Block 5 in Campbell's Second Addition to Oak Lawn, being a Subdivision of Lot 3 of the Subdivision Northwest 1/4 and West 1/2 of the Northeast 1/4 of Section 4, Township 37 North, Range 13. East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 5278 West Kimball, Oak Lawn, Illing's 60453.

P.I.N. 24-04-109-043-0000. P.I.N. 24-04-109-044-0000.

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: ALVINA WEST

P3-226-569163 CASE ID #:

ADDRESS: , 5278 West Kimball, Oak Lawn, IL 60453-1330

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the taid lien in accordance with statutory provisions.

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

County of Cook

Illinois Dept. of Healthcare and Family Services

**Bureau of Collections** Technical Recovery Section

32 West Randolph St., 13th Floor

Chicago, Illinois 60601-3412
Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11

(SEAL)

Given under my hand and seal this

**5** day of **Mb** 

Notary Public

HFS 237 (R-10-2006) B

IL478-0208