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STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** 

NOTICE AND CLAIM OF LIEN

[ ] INITIAL LIEN

[X] RENEWAL

0909033121 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 03/31/2009 11:16 AM Pg: 1 of 1

DATE OF INITIAL LIEN [ 12/16/1964 ]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Farvilly Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 21 in the Subdivision of Block 74, in the Original Town of Chicago Heights, a Subdivision of parts of Section 20 and 21, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as. 217 East 17th Street, Chicago Heights, Illinois 60411. P.I.N. 32-21-320-037-0000.

004

A legal or equitable interest in said described real estate is owned by:

**CLIENT NAME: PRENTIS WILSON** 

03-208-065799 CASE ID #:

ADDRESS: , 217 East 17th Street, Chicago Heights, IL 60411

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

AUTHORIZED REPRESENTATIVE, BUREAU OF

State of Illinois

County of Cook

**Bureau of Collections Technical Recovery Section** 32 West Randolph St., 13th Floor

Illinois Dept. of Healthcare and

Chicago, Illinois 60601-3412

Family Services

RD/MAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11

Given under my hand/and sea 3 day of

HFS 237 (R-10-2006) B

(SEAL)

IL478-0208