

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES



CERTIFICATE OF  
RELEASE OF LIEN

Doc#: 0909033133 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 03/31/2009 11:18 AM Pg: 1 of 1

- FOR  MEDICAL ASSISTANCE
- BLIND ASSISTANCE
- AGED ASSISTANCE
- DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

**DALPHANIA RHODES**

**91-200-498000**

Dated 06/08/2004, and recorded in, Cook County, State of Illinois, on 06/16/2004 and 8/26/1999, under Document No. 0416842357 and 99816948 against the following described real property:

Lot 42 in Block 5 in Flagg and McBride's Subdivision of the East 1/2 of the West 60 Acres of the East 1/2 of the Southwest 1/4 of Section 4, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 9307 South Normal, Chicago, Illinois 60620-2330. P.I.N. 25-04-322-005-0000.

Dated 3-13-2009

*Thomas Sajdak*

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

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State of Illinois            } Illinois Dept. of Healthcare and  
                                      } Family Services  
                                      } Bureau of Collections  
County of Cook             } SS Technical Recovery Section  
                                      } 32 West Randolph St., 13th Floor  
                                      } Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this  
13 day of March, A.D., 2009

*Estell Hardiman*  
Notary Public