

UNOFFICIAL COPY 09090336

9135/0096 03 001 Page 1 of 3
1999-11-19 13:43:48
Cook County Recorder 25.50

RELEASE DEED
0005433289 San Diego Sutton

MAIL TO:
Gregory J Schiller
4045 N Damen
Chicago, IL 60618



NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040



Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
GREGORY J. SCHILLER
GAYLE M SCHILLER
of the County of COOK
and State of Illinois all right title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated December 08, 1997, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no 97-929344
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 14 18 418 005
Property address: 4045 N Damen Chicago IL 60618
SEE THE ATTACHED

Witness _____ hand _____ and seal _____ this October 19, 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice-President

John A. Larkie, III, Asst. Secretary



5-y
P-3
N
M
L

UNOFFICIAL COPY

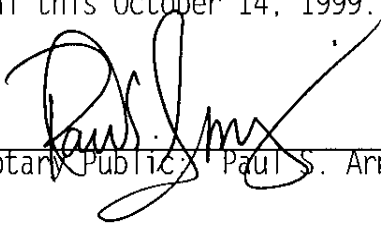
09090336

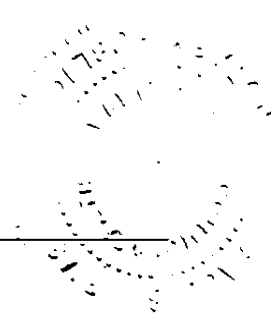
State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this October 14, 1999.


Notary Public, Paul S. Arms



My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member Pennsylvania Association of Notaries

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

UNOFFICIAL COPY

COMMITMENT FOR TITLE INSURANCE

09090336

Commitment No. 1922C

Prepared by: **Devon Title Company**
710 East Milham, Suite B
Kalamazoo, MI 49002
(616) 323-8600

Premises: 4045 North Damen

SCHEDULE A

02-8-97

1. Effective Date: ~~November 6, 1997~~ @ 8:00 a.m.

2. Policy or Policies to be issued. Amount:

(a) ALTA Owner Policy

Proposed Insured:

(b) ALTA Loan Policy (without exceptions)

Proposed Insured:

(b) ALTA Loan Policy (with exceptions) ~~\$144,000.00~~ ^{\$148,500.00}

Proposed Insured: **World Wide Financial Services, Inc.,** and/or its successors and assigns as their interest may appear

3. The estate or interest in the land described or referred to in the Commitment and covered herein is ~~fee simple and is at the effective date hereof vested in:~~

Gregory J. Schiller and Gayle M. Schiller, in joint tenancy

4. The land referred to in this Commitment is situated in the County of Cook, State of IL, and is described as follows:

Lot 23 in Block 6 in Cryler Addition to Ravenswood said Addition being a Subdivision of the Southwest 1/4 of the Southeast 1/4 (except railroad) of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.