

# UNOFFICIAL COPY



Doc#: 0909034070 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/31/2009 01:30 PM Pg: 1 of 5

*Prepared by and after  
Recording return to:*  
Mary Ann Murray, Esq.  
Burke Burns & Pinelli, Ltd.  
70 W. Madison Street, Suite 4300  
Chicago, Illinois 60602

## RELEASE

The undersigned as mortgagee under that certain: (i) Mortgage Assignment of Rents and Leases and Security Agreement (the "Grand Mortgage") given by Uhlich Children's Home n/k/a Uhlich Children's Advantage Network (the "Mortgagor") for the benefit of American National Bank and Trust Company of Chicago n/k/a JPMorgan Chase Bank, N.A. (the "Mortgagee"), which Mortgage is dated as of September 25, 2002 and recorded October 2, 2002 as Document No. 0021078518 in the Office of the Cook County Recorder of Deeds (the "Recorder's Office"), encumbering the real estate described on Exhibit A attached hereto; (ii) Mortgage, Assignment of Rents and Leases and Security Agreement (the "Mozart Mortgage") given by Uhlich Children's Home n/k/a Uhlich Children's Advantage Network (the "Mortgagor") for the benefit of American National Bank and Trust Company of Chicago n/k/a JPMorgan Chase Bank, N.A. (the "Mortgagee") which Mortgage is dated as of September 25, 2002 and recorded October 2, 2002 as Document No. 0021078514 in the Office of the Cook County Recorder of Deeds (the "Recorder's Office"), encumbering the real estate described on Exhibit B attached hereto; (iii) Assignment of Leases and Rents (the "Grand Assignment") made by Uhlich Children's Home n/k/a Uhlich Children's Advantage Network (the "Assignor") for the benefit of American National Bank and Trust Company of Chicago n/k/a JPMorgan Chase Bank, N.A. (the Assignee") which Assignment is dated September 25, 2002, and recorded October 2, 2002 as Document No. 0021078519 in the Recorder's Office, encumbering the real estate described on Exhibit A attached hereto; (iv) Assignment of Leases and Rents (the "Mozart Assignment") made by Uhlich Children's Home n/k/a Uhlich Children's Advantage Network (the "Assignor") for the benefit of American National Bank and Trust Company of Chicago n/k/a JPMorgan Chase Bank, N.A. (the Assignee"), which Assignment is dated September 25, 2002 and recorded October 2, 2002 as Document No. 0021078515 in the Office of the County Recorder of Deeds (the "Recorder's Office"), encumbering the real estate described on Exhibit B attached hereto; said real estate, together with all real and personal property interests covered by said Mortgages and Assignments, collectively, the "Mortgage Properties");

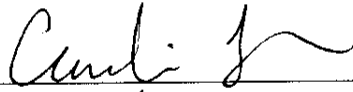
for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received, the receipt and sufficiency of which are hereby acknowledged, does hereby release and discharge and by these presents hereby releases and discharges the Mortgaged Properties

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from all liens, mortgages, assignments, security interests and superior title created and existing under the Mortgages and Assignments.

IN WITNESS WHEREOF, the Mortgagee has executed this Release as of the 18<sup>th</sup> day of March 2009.

JPMORGAN CHASE BANK, N.A.

By:   
Name: Candice Th  
Its: AVP

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STATE OF ILLINOIS )  
 ) SS:  
 COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Candice Thezan**, being the **Assistant Vice President** of JPMorgan Chase Bank, N.A., known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed and delivered said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of March 2009.



*Mary Ann Murray*  
 \_\_\_\_\_  
 Notary Public

My Commission Expires: 9/2/12

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## EXHIBIT A

### LEGAL DESCRIPTION (GRAND)

LOTS 54, 55 AND 56, TAKEN AS A SINGLE TRACT OF LAND (EXCEPTING THEREFROM THE EAST 147.76 FEET AS MEASURED ON THE NORTH LINE AND EXCEPT THAT PART OF SAID LOTS TAKEN FOR STREETS) IN MCILROY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-01-318-025-0000

C/K/A: 3110 WEST GRAND AVENUE, CHICAGO, ILLINOIS 60622

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## EXHIBIT B

### LEGAL DESCRIPTION (MOZART)

LOTS 7, 8, 9, 10, 11 AND 12 IN BLOCK 1 IN WILLIAM BOLDENWECK'S ADDITION TO "UNDER DEN LINDEN" BEING A SUBDIVISION OF LOT 5 IN THE COUNTY CLERKS DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-24-123-026-0000

C/K/A: 3737 NORTH MOZART, CHICAGO, ILLINOIS 60618

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