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CERTIFICATE OF RELEASE



Doc#: 0909035272 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/31/2009 04:17 PM Pg: 1 of 2

Date:	03/20/09	
Title (Order No: RTC73987	
	1002	(The Above Space for Recorder's Use Only)
(1)	Name of Mortgagor(s): MARK D. BROOKSTEIN	1 Dana Rosenthal Tuc. 11/08 081633318/
(2)	Name of Original Mc.tgagee:	· bar (a resser (May
(3)	Name of Prior Mortgagge: MERS	Inc.
(4)	Name of Mortgage Service: (if any):	100 (011,333)8/
(5)	Mortgage Recording:	11/08 0010
(6)	Doc. Nos.: Last Assignment Recording (if any): Document No.:	2-
(7)	The above referenced mortgage has been paid in account	cordance with the written payoff statement received from
and t	there is no objection from the mortgage or the mortgagificate of release.	ge corvicer or its successor in interest to the recording of this
		officer or duly appointed agent of a title insurance company g titles to interests in real property in this State pursuant to Section
(9) or pa	The Certificate of Release is made on behalf of the nart of the property described in the mortgage.	nortgagor or a roison who acquired title from the mortgagor to all
10)	The Mortgagor of Mortgage Servicer provided a payor	ff statement.
11)	The property described in the Mortgage is as follows.	74,
	Permanent Index Number: 14-19-223-055-1004	15
	Common Address: 3701 N. PAULINA, UNIT 2	W, CHICAGO, IL 60613
"AGE	NT ASENT FOR Fidelity National Title Insurance Co	ompany gassassassassassassassassassassassassass
Зу: (g "OFFICIAL STAL"
Di	Signature of Officer or Representation of Orsi	% Tubic. State of Illusois %
		My Commission Expires 09/22/11 mme of Officer / Representative thereof
Addre		
	41 Rohlwing Road, Rolling Meadows, Illinois 60008	
	hone Number: 47) 398-7477	
State o	of Illinois)	
County	y of COC $ss. 3/20/0$	
	strument was acknowledged before me on	by Piero Orsi as Officer

My Commission Expires _

Prepared by / Mail to: Republic Title Company, Inc.
1941 Rohlwing Road, Rolling Meadows, Illinois 60008

Notary Public

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PROPERTY LEGAL DESCRIPTION:

UNIT 2W IN THE WAVELAND COMMON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 341/2 FEET OF LOT 76 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 19 IN ODGEN'S SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THE SOUTHEAST ¼ OF THE NORTHWEST ¼ AND THE SOUTHWEST ¼ OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4), WHICH SURVEY IS ATTACHED AS EXHIBIT DIN # 000 S S - 1004

14-19-223-055-1004

Office "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00112537, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK