UNOFFICIAL CO

NAME: RODGERS, SIDNEY

ASSIGNMENT OF MORTGAGE

For and in consideration of value received, COUNTRYWIDE HOME LOANS, INC. its successors and/or assigns did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS SERVICING, L.P.(hereinafter called the Assignee), its successors and assigns, on 11/7/08, the following described mortgage:



Doc#: 0909035238 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/31/2009 02:59 PM Pg: 1 of 2

Date: October 17, 2002

Amount of Debt: \$83,178.18

Mortgagor: _

SIDNEY RODGERS;

Mortgagee: M.E.R.S., INC. A.S NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Recorded on October 28, 2002

As Document 0021186644

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 36 (EXCEPT THE EAST 14.5 FE THEREOF) AND ALL OF LOT 37 IN BLOCK 4 IN FAIRVIEW ADDITION, A SUBDIVISION OF THE SOUTH 320 FEET OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 30-17-123-024 Commonly known as: 224 157TH STREET, CALUMET CITY, 12 60409

Together with all rights and interest in the same and the premises he ein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

COUNTRYWIDE HOME LOANS, INC.

State of

County of

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Lancia Herzog, Vice President Certifying Officer for COUNTRYWIDE HOME LOANS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

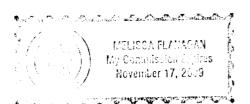
PB#0822910

0909035238 Page: 2 of 2

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(Notary Seal)

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Subscribed and Sworn before me this _____day of MAR 1 1 2009

Motary Public

Prepared by & RETURN TO: Property or Cook County Clerk's Office Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602 PB#0822910 **CFP**