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Cook County Recorder of Deeds  
Date: 03/31/2009 03:12 PM Pg: 1 of 3

COMMERCIAL REAL ESTATE LIEN  
22-82-200-034-0000  
15434 127<sup>TH</sup> ST. LEMONT, IL  
LEGAL ATTACHED

Property of Cook County Clerk's Office

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Form No. 301

## COMMERCIAL REAL ESTATE BROKER LIEN

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STATE OF ILLINOIS )  
COUNTY OF )

S.S.

The claimant, JASON C GUSTAVESON, a Real Estate Broker,  
License # 476.381859, (hereinafter "claimant") of ZIFKIN REALTY, County of COOK,  
State of \_\_\_\_\_, hereby files a claim for lien against DS LEMONT DEVELOPMENT  
(hereinafter referred to as "owner"), of 15434 127TH LEMONT County, Illinois, and states:  
That on \_\_\_\_\_, the owner owned the following described land in the  
County of \_\_\_\_\_, State of Illinois, legally described as follows:

Permanent Real Estate Index Number(s): 22-32-200-034-0060  
Address(es) of premises: 15434 127TH ST. LEMONT, IL

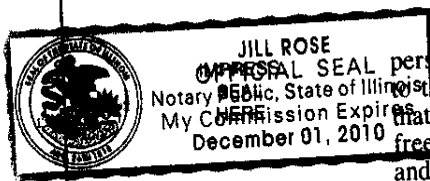
- I.  A. The claimant made a written contract with said owner or his agent for the purposes of selling, leasing, or otherwise conveying any interest in the commercial real estate and said agreement was signed by the owner or his agent.
  - B. Claimant or his agents have provided licensed services that result in the procuring of a person or entity, ready willing and able to purchase, lease, or otherwise accept a conveyance of the Commercial Real Estate or any interest in the commercial real estate upon terms provided for in a written agreement signed by the owner or his agent.
  - C. ~~Claimant had a written agreement with a prospective buyer as to the purchase or other conveyance to the buyer of commercial real estate and has satisfied his obligations pursuant to a written agreement.~~
  - II.  A. The Claimant or his agents procured a person or entity ready, willing and able to purchase, lease or otherwise accept a conveyance of the property upon the terms set forth in the written agreement with the owner or otherwise acceptable to the owner or his agent.
  - B. The Claimant being otherwise entitled to a fee or commission under a written agreement signed by the owner or his agent.
- Please delete the paragraphs that do not apply in I and II above.
- III. The recording of the lien precedes the conveyance, except if the Claimant is claiming to an installment commission not yet due or based upon a written agreement with the buyer.

That said owner is entitled to credits on account thereof as follows: 80.00  
\_\_\_\_\_, leaving due, unpaid and owing to the Claimant, after all credits, the balance  
of 912,500.00 Dollars (\$ 12,500.00), plus interest the Claimant claims  
as a lien on said land and improvements.

State of Illinois )  
County of ) S.S.

The affiant, \_\_\_\_\_ being first duly sworn,  
on oath deposes and says that he is a licensed real estate broker, that he has read the foregoing claim for lien and knows  
the contents thereof and that all the statements therein contained are true and correct to the best of his knowledge and  
further states he has mailed a copy of this notice by certified mail to the owner.

State of Illinois, County of \_\_\_\_\_ ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that



JILL ROSE  
Notary Public, State of Illinois  
My Commission Expires December 01, 2010  
I personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowledged  
that \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_  
free and voluntary act, for the uses and purposes therein set forth, including the release  
and waiver of the right of homestead.

Given under my hand and official seal, this 31st day of March 09

Commission expires Dec. 1, 2010 Jill Rose  
(NOTARY PUBLIC)

This instrument was prepared by JASON GUSTAVESON 560 W. WASHINGTON 3RD CHICAGO, IL  
ZIFKIN REALTY (NAME AND ADDRESS) 60601

22	32	200	034		062	02
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT	CODE

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1970 DIVISION

200 Parcel 014

**OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS**  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

AREA SUB-AREA BLOCK PARCEL UNIT  
 22- 32- 200- 034

VOLUME  
 62  
 TAX CODE  
 1902

COUNTY CLERKS DIV  
 W 165FT W $\frac{1}{2}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
32	37	11			3	

AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WAR-RANT	CODE
0	0	0	0	0	0	0
46	47	48	49	50	51	52
53	54	55	56	57	58	59
60	61	62	63	64	65	66
1	1	1	1	1	1	1
2	2	2	2	2	2	2
3	3	3	3	3	3	3
4	4	4	4	4	4	4
5	5	5	5	5	5	5
6	6	6	6	6	6	6
7	7	7	7	7	7	7
8	8	8	8	8	8	8
9	9	9	9	9	9	9
46	47	48	49	50	51	52
53	54	55	56	57	58	59
60	61	62	63	64	65	66

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