

# UNOFFICIAL COPY



Doc#: 0909039016 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/31/2009 09:19 AM Pg: 1 of 2

20030292910

ILLINOIS

## RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **PAUL M LUCAS AND LYNN T LUCAS**, as Mortgagors to **UNION FEDERAL BANK OF INDIANAPOLIS**, recorded on **03-09-06**, and recorded in **Doc # 0606821058**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **7648 W 165TH PLACE, TINLEY PARK, IL 60411** and described further as:

**LEGAL ATTACHED**

PARCEL NUMBER 27-24-312-041-0000

Dated: March 16, 2009

**The Huntington National Bank**  
successor by merger to **UNION FEDERAL**  
**BANK OF INDIANAPOLIS**

SIGNED: **PATRICIA A SCOTT**  
TITLE: **VICE PRESIDENT**

THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this March 16, 2009 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal on the day and year last aforesaid.

  
\_\_\_\_\_  
Notary Public

This Document was prepared by **MELINDA J DOWNING**  
Record and Return to:  
The Huntington National Bank  
Reconveyance Department, NC1N11  
2361 Morse Rd.  
Columbus, Ohio 43229



**VERNA M. SPEARS**  
Notary Public, State of Ohio  
My Commission Expires April 1, 2012  
Recorded in Franklin County

Handwritten initials

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 855 IN BREMENTOWNE ESTATES UNIT NO. 6 PHASE NO. 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25; OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 27-24-312-041-0000  
PAUL M. LUCAS AND LYNN T. LUCAS, HUSBAND AND WIFE,  
NOT AS JOINT TENANTS NOR AS TENANTS IN COMMON BUT AS TENANTS  
BY THE ENTIRETY

7648 165TH PLACE, TINLEY PARK IL 60477  
Loan Reference Number : 932219350  
First American Order No: 8832193  
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

 LUCAS  
8832193

FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE

