

# UNOFFICIAL COPY

When recorded Mail to:  
MB Financial Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 0909144015 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/01/2009 09:56 AM Pg: 1 of 1

Loan #: 000171006771

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JOHN E LOVESTRAND & SANDRA P LOVESTRAND** to **1ST SECURITY FEDERAL SAVINGS BANK** bearing the date 11/10/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0333911040

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 21 IN BLOCK 17 IN LINCOLNWOOD TERRACE, BEING A SUBDISION IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED SEPTEMBER 10, 1946 AS DOCUMENT 13889160, IN COOK COUNTY, ILLINOIS.  
known as: 6624 N KILBOURN AVE, LINCOLNWOOD, IL 60712  
PIN# 10-34-312-056-0000

Dated 03/10/2009

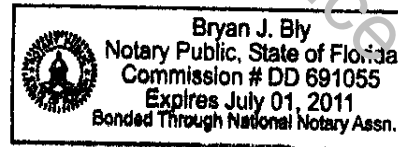
**MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO 1ST SECURITY FEDERAL SAVINGS BANK**

By: \_\_\_\_\_  
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/10/2009 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO 1ST SECURITY FEDERAL SAVINGS BANK on behalf of said CORPORATION.

\_\_\_\_\_  
BRYAN J. BLY  
Notary Public/Commission expires: 07/01/2011



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MBFRC 9581814 9 BRANCH 168 SW2067357 form1/RCNIL1



\*9581814\*

*Handwritten initials: SJ, PJ, my, SJ*