## UNOFFICIAL CO

When recorded Mail to: TA?LOR, BEAN & WHITAKER MTG C/O NTC 2100 Alt. 19 North Palm-Harbor, FL 34683

Doc#: 0909145067 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/01/2009 09:29 AM Pg: 1 of 2

Loan #:7037867

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **KEITH G. KAREM** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 09/28/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK Courty, in the State of Illinois in Book Page as Document Number 0728402032

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as:1735 N. PAULINA ST #311, CHICAGO. U. 60622

PIN# 14-31-422-(004, 007, 008, 031)-0000

Dated 03/02/2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED RATE, INC.

Marisol Silva VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF MARION

The foregoing instrument was acknowledged before me on 03/02/2009 by Marisol Silve the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED RATE, INC. on behalf of said CORPORATION.

Notary Public/Commission expires:



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWRC 9525875 PWO2060148 100196368001426116 MERS PHONE 1-888-679-MERS

form1/RCNIL1



\*9525875\*



0909145067 Page: 2 of 2

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## LEGAL DESCRIPTION:

UNITS 311 AND P-58 IN THE PAC LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS, PARTS OF LOTS AND PARTS OF VACATED ALLEYS IN DILLARDS RESUBDIVISION OF LOTS 70 TO 87, BOTH INCLUSIVE, AND LOTS 99 TO 116, BOTH INCLUSIVE IN KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH NON-EXCLUSIVE EASEMENT DATED JULY 14. 1994 AND RECORDED NOVEMBER 30, 1994 AS DOCUMENT NUMBER 04007955 FOR (1) INGRESS AND EGRESS, (2) MAINTENANCE, REPAIR AND REPLACEMENT OF ELECTRICAL CONDUIT WIRING, AND (3) DRAINAGE OVER THE VACATED PUBLIC ALLEY DESCRIBED THEREIN; WHICH SURVEY IS ATTACHED AS PE.

TO COOK TIME

PLI IN COC.

CONTINUE

CONT EXHIBIT "B" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 0629915153, AS AMENDET FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.