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Doc#: 0909149014 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/01/2009 08:07 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 8bf6d4e9-17c7-43ab-b036-8522f5d8e9e1 DOCID_0001645010152005N

P.I.N. 11301130341022

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALI MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-clara unto:

Name(s)....:

MELISSA E MAYBERRY

Property

826 MULFORD ST APT 3E

Address..... EVANSTON, IL 60202

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/19/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0709335275, to the premises therein described as situated in the County of COOK, State of Illinois, to with

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of March, 2009.

Mortgage Electronic Registration Systems, Inc.

Keith Seidel, Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Karen P. According a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Keith Seidel, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of March, 2009.



Karen P. According, Notary public Commission expires 03/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MELISSA E MAYBERRY

826 Mulford St Apt 3E

Evanston, IL 60202

Prepared By:

Edward L. Zimmerman ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

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UNIT NUMBER 826-3E IN MULFORD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10, 11, 12 AND 13 IN BLOCK 2 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONOMINIUM RECORDED AS DOCUMENT NUMBER 97207785 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office