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Doc#: 0909149021 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/01/2009 08:07 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 0dd6ad97-f248-4e17-a91f-c9a53de1ab75 DOCID 0001933947492005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim into:

Name(s)....:

DANIEL K

MCGOVERN,

JOCELYN

MCGOVERN

Property

920 S BROADWAY AVE

Address..... PARK RIDGE, IL 60068

X.N. 09-34-400-063-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/14/2008 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 221111115, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of March, 2009.

Mortgage Electronic Registration Systems, Inc.

Edward L. Zimmerman, Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I. Susan J. Ballard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edward L. Zimmerman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this H day of Marc'1, 2009.



Susan J. Ballard, Notary public Commission expires 10/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DANIEL K MCGOVERN, JOCELYN MCGOVERN

920 S Broadway Ave

Prepared By: Park Ridge, IL 60068
M. A. Hierman

M. A. Hierman
ReconTrust Company

2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

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LEGAL DESCRIPTION

Parcel 1: The West 167.14 feet (except the North 220 feet) of the part of Lot 13 in County Clerk's Division of the Southeast 1/4 of Section 24, Township 41 North, Range 12, East of the Third Principal Meridian, lying South of the center line of Albion Avenue extended West (as said Avenue is shown on Plat of Forest Addition to Hulbert Devonstire Terrace Plat document number 9192923), in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration of Easements recorded as document numbers 15335493 and 1 egre.

Or Cook County Clarks Office 15840300 for ingress and egress, all in Cook County, Illinois.

PIN: 09-34-400-063