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Recording requested by: DRAPER AND KRAMER MORTGAGE CORPORATION

When recorded mail to: COUNTRYWIDE HOME LOANS, INC. 1800 TAPO CANYON ROAD, SV2-88 SIMI VALLEY, CA 93063 Attn: Kathy Ensell

Doc#: 0909149028 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/01/2009 08:09 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Branch/Source Code 603 11963

Doc. ID# 71207589721232914 Commitment# 6030001

For value received, the undersigned, DRAPER AND KRAMER MORTGAGE CORPORATION, 100 W. 22ND ST, LOMBARD, IL 60148, hereby grants, assigns and transfers to:

FRANKLIN BANK SSB 2500 CITIWEST BLVD #300, HOUSTON, TX 77042

All its interest under that cerain Mortgage dated 3/24/04, executed by: ERIC SCORE, Mortgagor as per MORTGAGE recorded as Instrument No. 0411926210 on 4/28/04 in Book Page of of of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 17062180491002, COCK COUNTY TREASURER Original Mortgage \$268,000.00 1339 N WICKER PARK AVENUE #2, CHICAGO, JL 50622

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DRAPER AND KRAMER MORTGAGE CORPORATION Dated: 02/12/2009

> Assistant Secretary Brooks,

State of California County of Ventura

On 02/12/2009 before me, $\underline{\text{DONNA L. GOODHUE}}$, Notary Public, personally appeared Beverly Brooks, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

Prepared by: Kathy Ensell 1800 TAPO CANYON ROAD, SV2-88

SIMI VALLEY, CA 93063 Phone#: (800) 669-4807 Ext: 5103

DONNA L. GOODHUE Cammission # 1597984 Notary Public - California Ventura County My Comm Explicated policy 2009

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LEGAL DESCRIPTION

Parcel 1: Unit 1 to gether with its undivided percentage interest in the common elements in 1339 Wicker Park Condominium, as (eliterated and defined in the Declaration recorded as document number 003-0333881, in the Northeast quarter of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the cof Storage Space S-1, a limited common element, as delineated in the Declaration, aforesaid, recorded as document number 003-0333881.