## **UNOFFICIAL COPY**



Doc#: 0909149034 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/01/2009 08:11 AM Pg: 1 of 2

Recording requested by: DRAPER & KRAMER MORTGAGE

When recorded mail to: COUNTRYWIDE HOME LOANS, INC. 1800 TAPO CANYON ROAD, SV2-88 SIMI VALLEY, CA 93063 Attn: Kathy Ensell

CORPORATION ASSIGNMENT OF MORTGAGE

Branch/Source Code 603 11951

Doc. ID# 40007590402920582 Commitment# 1

For value received, the undersigned, DRAPER & KRAMER MORTGAGE CORP., 100 W. 22ND ST, LOMBARD, 1, 60148, hereby grants, assigns and transfers to: FRANKLIN BANK, SSB 2500 CITIWEST BLVD #300, HOUSTON, TX 77042

All its interest under that certain Mortgage dated 1/23/03, executed by: JANET H. GIPSON, Mortgagor as per MORTGAGE recorded as Instrument No. 0330164529 on 2/04/03 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel =  $02124\hat{1}00561072$ , COOK COUNTY TREASURER Original Mortgage \$77,500.00 1397 E. EVERGREEN DR. #3018-4, PALATINE, IL 60074

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 02/17/2009 DRAPER & KRAMER MORTGAGE CORP

> Assistant Secretar

State of California County of Ventura

On 02/17/2009 before me,  $\underline{\text{DONNA}}$  L.  $\underline{\text{GOODHUE}}$ , Notary Public, personally appeared Beverly Brooks, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

Prepared by: Kathy Ensell 1800 TAPO CANYON ROAD, SV2-88

SIMI VALLEY, CA 93063

Phone#: (800) 669-4807 Ext: 5103

DONNA L. GOODHUE Commission # 1597984 Notary Public - California Ventura County My Comrn. Expires Jul 29, 2009

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## LEGAL DESCRIPTION

Unit No. 3018-4 is the Harvest Run Condominium, as delineated on the survey of the following described real estate: A part of the Harvest Fun Subdivision being a part of the Northwest 1/4 of the Southeast 1/4 of Section 12, Township 42 North, Range 10 East of the Third Principal Meridian, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Octument No. 88476474 together with its undivided percentage of interest in the common elements in Cook County, IV suc.

MORTGAGOR ALSO HEREBY GRANTS TO MOTTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET PORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMEN'S, RESTRICTIONS, CONDITIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.