## ILLINOIS

**UNOFFICIAL CC** 

1999-11-19 14:52:06

Cook County Recorder

23.50

COUNTY OF

COOK

LOAN NO 1:

0798553

LOAN NO 2:

14763210

INVESTOR:

1666273757

POOL NO:

401620F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6351

Prepared By Evelia Barba

## **Assignment of Mortgage**

Original Mortgage Amount: 78,850,00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

10/21/94

executed by

FAUSTO MOLINA, A DIVORCED MALE NOT SINCE REMARRIED AND RICARDO MOLINA, AN UNMARRIED MALE, NEVER **HAVING BEEN MARRIED** 

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 94911882

Book in

Page

on , of Official Records in the office of the County Recorder of

10/25/94

COOK

County, Illinois

, covering the following described property:

LOT 80 IN GEDDES SUBDIVISION OF LOTS 1 TO 50 IN BLOCK 1 AND LOTS 1 TO 50 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 10 ALL IN STEELES SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-26-410-015



## UNOFFICIAL COP \$\frac{9}{2} 91500 Page 2 of

Dated:	6/1/99	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.		
		1 BANK ONE PLAZA, CHICAGO	AZA, CHICAGO, IL 60670	
		Julie Traluch VICE PRESIDENT		
STATE OF	CALIFORNIA	)		
		) SS		
COUNTY OF	ORANGE	)		
On8/2	23/99 , before me,	R. WARMACK	personally appeared	
	Ju.	LIF TRALLICH VICE PRESIDENT		

personally known to me (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and ickn wledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, exercise the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

R. WARMACK

My commission expires

7/24/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Cont's Opping

R. WÄRMACK COMM. #1148156 NOTARY PUBLIC-CALFORNIA **ORANGE COUNTY** My Comm. Expires JUL. 24, 2001