ILLINOIS

UNOFFICIAL CO

1999-11-19 14:56:16

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

0797647

LOAN NO 2:

14761560

INVESTOR: POOL NO:

1666275508

INVESTOR TYPE: FNMA

401623F

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6351

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 140,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dried

8/12/94

executed by

LAJUNE JONES, AN UNMARRIED FEMALE, NEVER HAVING BEEN MARRIED

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagor, to

Mortgagee, and

recorded as

Instrument No.

94726571

on

Page

8/16/94

in Book

, of Official Records in the office of the County Recorde: of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due there with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19-36-419-024



UNOFFICIAL COPY 1508 Fage 2 of

Dated: 6/1/99		THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC. 1 BANK ONE PLAZA, CHICAGO, IL 60670	
		By <u>Julie Valuda</u> Julie Traluch VICE PRESIDENT	
STATE OF CALIFOR	NIA)	
COUNTY OF ORANG	JE) SS)	
On 8/23/99	_, before me,	R. WARMACK	personally appeared
	JULIE TR	ALUCH, VICE PRESIDENT,	

personally known to me (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and ckn)wledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

R. WARMACK

My commission expires

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

R. WARMACK COMM. #1148156 **NOTARY PUBLIC-CALFORNIA ORANGE COUNTY** My Comm. Expires JUL. 24, 2001 ilert's Office

EXHIBIT A - LEGAL DESCRIPTION

LOT 44 AND THE WEST 14 FEET OF LOT 43 IN SIEVERS-SEIPP FOREST HILLS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REAL ESTATE TAX E.D. # : 19-36-419-024

0797647

99086129825

