

UNOFFICIAL COPY



Doc#: 0909155010 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/01/2009 09:29 AM Pg: 1 of 2

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO:

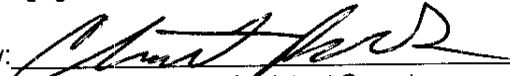
ISABEL SANVANSON
1501 SOUTH INDIANA AVENUE #J
CHICAGO, IL 60605

SATISFACTION OF MORTGAGE

Loan#: 1117110 (20
MIN: 100155900107 090054 MERS Phone: (888) 679-6377
Cook, IL
Property: 1501 SOUTH INDIANA AVENUE #J , CHICAGO, IL 60605
Parcel#: 17221091381007

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary being, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 1/15/2009, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$348,000.00 secured by the mortgage dated 11/30/2007 and executed by ISABEL SANVANSON, AN UNMARRIED WOMAN, Borrower to Mortgage Electronic Registration Systems, Inc. as nominee for Hartford Financial Services, Inc, Lender, recorded on 12/12/2007 as Instrument No. 0734635083 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

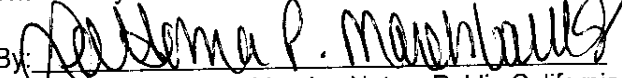
Mortgage Electronic Registration Systems, Inc.

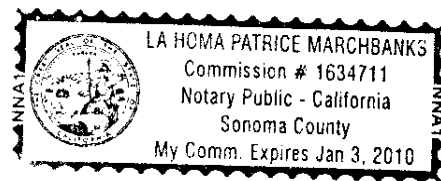
By: 
Christopher Porter, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

January 16, 2009

On 1/16/2009 before me La Homa Patrice Marchbanks, Notary Public, personally appeared Christopher Porter personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this January 16, 2009

By: 
La Homa Patrice Marchbanks, Notary Public California
My Commission expires: 1/3/2010



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Loan Number: 10709005

Date: NOVEMBER 30, 2007

Property Address: 1501 SOUTH INDIANA AVENUE #J, CHICAGO, ILLINOIS
60605

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT 7F IN THE HARBOR SQUARE CONDOMINIUM AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL STATE: LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93557312 (AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT 93064835 AND AS FURTHER CREATED BY TRUSTEES'S DEED DATED JANUARY 25, 1993 AS DOCUMENT NUMBER 93107422.
A.P.N. #: 17-22-109-138-1007

