



09091558

9152/0145 89 001 Page 1 of 2 1999-11-19 16:32:49 Cook County Recorder 43.50

[WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 GREENTREE LOAN: 6800548700

Loan Number 20709806008

Space Above for Recorder's Use

## FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:\_\_\_\_\_\_

Green Tree Financial Servicing Corporation

all beneficial interest under tha certain Mortgage Dated: JUNE 3, 1998  Executed by: PATRICIA A. GUY, A SINGLE WOMAN, Mortgagor, to: DECISION ONE MORTGAGE
COMPANY, LLC Morroagee and recorded as Document No. 98505979, on in Book
, Page , of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:
00000(00000
SEE ATTACHED SCHEDULE "A"
OMPANY 3
Put 15-10-409-004-0000 3 COMPANY 3
Put 15-10-409-004-0000 COMPANY SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL
**************************************
Together with the note therein described or referred to, the money due and to become due thereon with interest.
and all rights accrued or to accrue under said Mortgage.
DECISION ONE MORTGAGE COMPANY, LLC
By Auch Attest: NOCON
LISA L FARLOW Vice President SARAH WARRINGTON, 1851 Secretary
State of North Carolina, Mecklenburg County
undersigned Notary Public, SARR REPORTED who, being by me duly sworn says that
The knows the common seal of DECISION ONE MORTGAGE COMPANY, LLC, and is acquainted with
that She, the said EARS SARRINGTON the Secretary of the said Limited
Liability Company and saw the said $\sqrt{C_e}$ President sign the foregoing instrument, and saw the common seal
of the said Limited Liability Company affixed to said instrument by said $\frac{V_i}{\text{CP}}$ resident and that $\frac{S}{\text{he}}$ , the said $\frac{S}{\text{CS}}$ Secretary, signed here name in attestation of the execution of said instrument in the
presence of said Vice President of said Limited Liability Company.
Witness my hand and official seal this 3rd day of June 98
day of
( Jam Land
Notary Public
My commission expires:
JENNIKER CITED
GMD 0479 (494)  MECRLENBURG CT NORTH CAROLINA



09091558 Page 2 of

THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH 1/2 OF ILLOCK 4 IN SMITH'S ADDITION TO MAYWOOD'S, A SUBDIVISION OF THE EAST 693 FEET OF THE SOUTHEAST 1/4 OF THE EAST 693 FEET OF THE NORTHEAST 1/4 LYING SOUTH OF CHICAGO AND NORTHWESTERN RAILWAY OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS