Doc#. 0909157116 fee: \$48.00 UNOFFIC Atte: 04/01/2009 09 10 AM/Pg: 1 of 1 Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

DAVID FERGUSON, CAROLYN FERGUSON 4136 Grand Ave Western Springs IL 60558

SUBMITTED BY: Jessica Larsen

DOCID 0001861299832005N

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID FERGUSON CAROLYN FERGUSON

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0825557049 Date of Note: 10/08/2008

Property Address: 4136 GRAND AVE WESTERN STRINGS, IL 60558

Legal Description: Lot N/A Block N/A Township N/A

LOT 6 IN BLOCK 22 IN WESTERN SPRINGS RESUPCIVISION OF PART OF EAST HINSDALE, A SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, PANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND TOGETHER WITH PART OF SECTION 31 AND SLCTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CHICAGO AND NAPERVILLE HIGHWAY AND WEST OF THE EAST LINE OF SECTION 6, TOWNSHIP 39 NORTH, RANGE (2 ZAST OF THE THIRD PRINCIPAL MERIDIAN, PRODUCED NORTH TO SAID HIGHWAY, IN COOK COUNTY, 11 LINOIS.

Pin #: 18-06-218-020-0000

County: Cook County, State of IL

Original Recording Date: 09/11/2008

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/31/2009.

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 03/31/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 1388 N. 288 E. SUFFE 118 LOGAN, UT 84341 COMMISSION 574504 EXP JUN 05, 2012 STATE OF LITAN

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache