Doc#. 0909157268 fee: \$48.00

Atte: 04/0172009 09 32 AM/Pg: 1 of 2

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 20038/9171

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PETER R. MANET AND AN UNMARRIED MAN AND JACQUEL YN T. RANALLO, AN UNMARRIED WOMAN

Original Mortgagee(S): MORTGAGE ELECTRO NIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0633342049 Date of Note: 11/17/2006 Original Recording Date: 11/29/2006

Property Address: 1035 WEST MONROE STREET, # 1 CHICAGO, IL 60607

Legal Description:

PARCEL 1: UNIT 3 IN THE 1035 WEST MONROE CCNDGMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 25.00 FEET OF THE EAST 75.58 FEET OF THE NORTH 116.67 FEET OF THAT PART OF LOTS 6 AND 7 (EXCEPT 1 HE SOUTH 12.00 FEET OF SAID LOTS) TAKEN AS A SINGLE TRACT IN ASSESSOR'S DIVISION OF SUB-LOT 1 OF LOT 1 IN BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE LORTHEAST 1/4 OF SECTION 17 IN TOWNSHIP 39 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE WEST 26.64 FEET OF THE EAST 79.92 FEET OF AFORESAID TRACT, EXCEPTING THEREFROM THE NORTH 166.67 FEET THEREOF. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0630615007, AND AS AMENDED, 100.5 THER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF (P-1), LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY AT ACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0630615007. PARCEL 3: EASEN TOT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEN. TOT RECORDED FEBRUARY 23, 2005 AS DOCUMENT NUMBER 0505439109

Pin #: <u>17-17-211-006-0000</u>, <u>17-17-211-007-0000</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/31/2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Drawn M Lyerly
By: SHAWN LYERLY

By: SHAWN LYERLY Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 03/31/2009 by SHAWN LYERLY, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER

the K. Miler

My Commission Expires:

0909157268 Page: 2 of 2

UNOFFICIAL COPY



Resides in: Washington

Property of Cook County Clerk's Office