

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 9443(1-800-283-7918)
GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 9443 DEPT. 1020
GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTI K MILLER

Loan Number: 2004250995

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL K. MILLER AND NANCY M. MILLER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0712705048 Date of Note: 04/19/2007 Original Recording Date: 05/07/2007

Property Address: 96 OTIS RD BARRINGTON, IL 60010-5128

Legal Description:

THAT PART OF THE WEST 908.6 FEET (EXCEPT THE WEST 374.0 FEET OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS COMMENCING AT A POINT ON THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 3, 374.03 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTH EAST 1/4 OF SAID SECTION 3; THENCE NORTH ON THE EAST LINE OF THE WEST 374.0 FEET OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 3, 708.76 FEET; THENCE EAST ON A LINE PARALLEL WITH THE SAID SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4, 234.81 FEET; THENCE NORTH EASTERLY ON A LINE FORMING AN ANGLE OF 160 DEGREES 19 MINUTES WITH THE LAST DESCRIBED COURSE 331.8 FEET TO THE EAST LINE OF WEST 908.6 FEET OF SAID SOUTHWEST 1/4 OF THE EAST LINE OF SAID WEST 908.6 FEET OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4, 849.7 FEET TO THE AFORESAID SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4; THENCE WEST ON AFORESAID SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, 534.65 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

Pin #: 01-03-400-015-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/31/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Shawn M Lyerly

By: SHAWN LYERLY
Title: Vice-President

State of MD }
City/County of Washington }

This instrument was acknowledged before me on 03/31/2009 by SHAWN LYERLY, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

Patti K. Miller

Notary Public: PATTI K MILLER
My Commission Expires:
10/25/2012

UNOFFICIAL COPY

Resides in: Washington



Property of Cook County Clerk's Office