Doc#. 0909157216 fee: \$48.00 UNOFFIC Atte: 04/01/2009 09/20 AM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 0770783755

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM J PALN (AN UNMARRIED MAN AND KERRY A KEANE, AN UNMARRIED WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0602502357 Date of Note: 01/04/2006 Original Recording Date: 01/25/2006

Property Address: 4200 SOUTH GILBERT AVENU'S WESTERN SPRINGS, IL 60558

Legal Description:

LOT ONE (1) IN BLOCK THIRTEEN (13) IN MARTIN'S ADDITION TO FIELD PARK, A SUBDIVISION IN THE EAST THREE-EIGHTS (3/8) OF THE WEST HALF (1/2) OF SECTION FIVE (5), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST QUARTER OF SECTION THIRTY-TWO (32) TOWNSHIP THIRTY-NIN E (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO IS

Pin #: 18-05-131-009-0000

County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/31/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Bv: SHAWN LYERLY

Shown M Lyerly

Title: Vice-President

State of MD) City/County of Washington

-1614'S OFF This instrument was acknowledged before me on 03/31/2009 by SHAWN LYERLY, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER

My Commission Expires:

att K. Miler

10/25/2012

Resides in: Washington