

UNOFFICIAL CC

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

0317214

LOAN NO 2:

11917494

INVESTOR:

1666272222

POOL NO:

401617F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079

Santa Ana, CA 92704 5951

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 85,400.00

FOR VALUE RECEIVED, the undersigned as Beneniciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date

7/26/95

executed by

MICHAEL BRADSHAW, SINGLE NEVER MARRIED

Mortgagor, to

MIDWEST MORTGAGE SERVICES, INC., A/K/A FIRST CHICACO MORTGAGE SERVICES

Mortgagee, and

recorded as

Instrument No.

95-516798

on

8/4/95

Brok

Page

, of Official Records in the office of the County Recorde, of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20-13-102-023-0000



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09091749

Dated: 6/1/99			THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.		
			By CESAR ORNELAS VICE PRESIDENT		
COUNTY OF	CALIFORNIA ORANGE 3/99 , before the	е. Е)) SS) LIZABETH GARCI	IA	personally appeared
cesar ornells, vice president, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and a knowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal					
NOTARY PUBI My commission expir Prepared By: 3631 S. Harbor F				HB S S	ELIZABETH GARCIA TO COMM. #1194924 NOTARY PURI C-CALIFORNIA CORANGE COUNTY My Comm. Expires Aug. 30, 2002
	4			75	

MERS VRU Phone #: 1-888-679-6377

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT 2905 IN 1700 EAST 56TH STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 (EXCEPT THE NORTH 27 1/2 FEET THEREOF), ALL OF LOTS 9 TO 13, BOTH INCLUSIVE, LOT 14 (EXCEPT NORTH 30 FEET THEREOF) IN BLOCK 2 IN EAST END SUBDIVISION OF PARTS OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS AIT ACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 947/9399, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

A NON-EXCLUSIVE GARAGE RIGHT, CONSISTING OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT 94779999 AND GRANTED BY DEED RECORDED AS NO. OUNT CLARTS OFFICE DOCUMENT __, COOK COUNTY, LLINOIS.

95516797

