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## ILLINOIS

COUNTY OF COOK (A) POOL NO. 446771

LOAN NO. 5721297546 (7061605) [1669037283 FMA]

9150/0149 20 001 Page 1 of 2 . 1999-11-19 14:04:42 Cook County Recorder 23.50



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Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION
TOR VILLE RECEIVED, PILOT CARLES CONFORMITON, A RECEIP CAROLINA CONFORMITON
located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626
hereby grants, assigns, and transfers to MELLON MORIGAGE COMPANY, A COLORADO CORPORATION
<u> </u>
located at3100 TRAVIS STREET, HOUSTON, TX 77006
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 14, 1938, executed by MICHAEL A WICK
AND JUDITH A MONDELLO-WICK, HUSBAND AND WIFE
to FIRST UNION MORTGAGE CORPORATION
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 99348071 microfilm #
pin number <u>07-15-321-006</u> in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
THE EASTERLY 30 FEET OF LOT 11 AND ALL OF LOT 2 IN BLOCK 2 IN DILLY CALD ELL'S PARKVIEW,
BEING A SUBDIVISION IN ORIGINAL LOT 2 IN BILLY CALDWELL'S RESERVE IN THE FORTHEAST 1/4, SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property Address: 6000 N LEGETT, CHICAGO, IL

J=FM788.S.07492



Loan No.



Loan No. 5721297546 (X0616) [1 [9037283 FN/A] Together with the note or notes therein described referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated OCTOBER 26, 1999 , but effective APRIL 1, 1998 09091814 FIRST UNION MORTGAGE CORPORATION BYCARLA A. TENEYCK VICE PRESIDENT DIANA ANDERSON **SECRETARY** STATE OF IDAHO COUNTY OF JEFFERSON On**OCTOBER 26, 1999** before me **GINGER NEIBAUR** personally appeared CARLA A. TENETCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and aclanowledged to me the corporation executed it. GYNGER NEIBAUR (COMMISSION EXP. 06-22-04) Notary public

**GINGER NEIBAUR** ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

PREPARED

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.249.018 C=S.271.0201 (NMRI.IL)

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Page 2 of 2