

UNOFFICIAL COPY 09091847

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 336168
LOAN NO. 5721342995 (7069549) [207378207 FNMA]

7150/0182 20 001 Page 1 of 3
1999-11-19 14:19:57
Cook County Recorder 25.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626
hereby grants, assigns, and transfers to MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 16, 1998, executed by ADAM TUCKER AND
JULIE OLIVIA TUCKER, AS JOINT TENANTS

to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 98959999 microfilm # _____
pin number 14-33-208-028-1231 in the _____
plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A

Property Address: 2020 N LINCOLN PARK WEST, UNIT 20, CHICAGO, IL 60614

J=FM801.S.09284




Loan No.

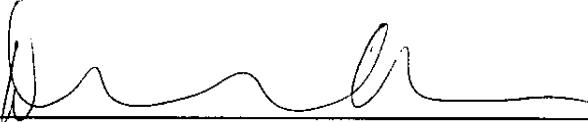
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Loan No. 5721342995 (70(9542) [20(378207 FNMA])
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 22, 1999, but effective JULY 1, 1999.

FIRST UNION MORTGAGE CORPORATION

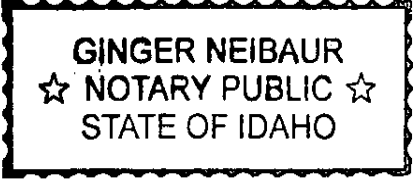
BY 
CARLA A. TENEYCK
VICE PRESIDENT


BY 
DIANA ANDERSON
SECRETARY

STATE OF IDAHO
COUNTY OF JEFFERSON

On OCTOBER 22, 1999, before me GINGER NEIBAUR personally appeared CARLA A. TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:

KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

7069549
S.09284

Property of Cook County Clerk's Office