UNOFFICIAL CO

1999-11-19 10:21:06

Cook County Recorder

COUNTY OF

COOK

LOAN NO 1:

0731778

LOAN NO 2:

14252881

INVESTOR:

1663389144

POOL NO:

250425A

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 9270/-095

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 77,000.00

FOR VALUE RECEIVED, the undersigned as Beneti (a) y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage d (tec

7/14/95

executed by

BLANCHE A. ALBRECHT, A MARRIED WOMAN

Mortgagor, to

MIDWEST MORTGAGE SERVICES INC., A/K/A FIRST CHICAGO NORTGAGE SERVICES

Mortgagee, and

recorded as

Instrument No.

95474213

on

7/20/95 in Book

99086125990

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-10-401-005-1130 VOLUME NUMBER: 510



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Dated:	6/1/99		THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.			
			1	_ 60670		
			CHRISTINE NGUYEN VICE PRESIDENT			
STATE OF	CALIFORNI	A)	SS		
COUNTY OF	ORANGE	Do.)			
On8/	/23/99	before me.	DENNI	S E. D	AHLBACK	personally appeared
		Chiristii	NE NGUYEN, VICI	PRES	SIDENT,	
is/are subscribe his/her/their at	ed to the within uthorized capac	instrument and a kr	nowledged to me ns/ her/their sign	that he ature(ence) to be the person(s) e/she/they executed the s s) on the instrument the	ame in
WITNESS my	hand and offici	al seal	τ_{\sim}			

NOTARY PUBLIC

DENNIS E. DAHLBACK

My commission expires 8/10/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

DENNIS E. DAHLBACK-COMM. #1150972
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My Comm. Expires AUG. 10, 2001

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT 1104 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 155 HARBOR DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22 935 653. AS AMENDED, IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JLLINDIS.

PARCEL 2: EASEMENT FOR INCRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN DECUMENT NUMBER 22 935 651, AS AMENDED, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT OF SUPPORT FOR THE BENEFIT OF PARCEL 1, AS CONTAINED IN DOCUMENT NUMBER 22 935 451, AS AMENDED, IN COOK COUNTY, ILLINOIS.

Of County Clarks Office





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