## UNOFFICIAL COP \$1003

9146/0138 07 001 Page 1 of 2 1999-11-19 13:13:07 Cook County Recorder 23.00

FOR THE PROTECTION OF THE , OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.



OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-30-203-003-0000

Address(es) of Premises: LOT 21 IN THE GRASSLANDS SUBDIVISION, OPLAND PARK, ILLINOIS 60462

Witness hand and seal this 09 day of NOVEMBER

Attest: Fax (SEAL)

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside 6734 Joliet Rd.

Countryside IL 60525

(B0191)

51506014

## **UNOFFICIAL COPY**

STATE OF Illinois COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and TRUST OFFICER they signed and delivered the said instrument and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 09 day of NOVEMBER, 1999.

NOTARY PUBLIC

OFFICIAL SEAL DETA M MERTSOC NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP OCT 29,2000

Commission Expires

JUNIX CICRAS OFFICE