

# UNOFFICIAL COPY

**NOTICE OF FORECLOSURE  
(LIS PENDENS NOTICE)**

**PREPARED BY AND TO BE MAILED  
TO:**

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ATTORNEY NO. 11196

This space for recorder's use only



Doc#: 0909103040 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/01/2009 11:58 AM Pg: 1 of 2

**CIRCUIT COURT OF COOK COUNTY  
COUNTY DEPARTMENT, CHANCERY DIVISION**

**SECOND FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CHICAGO**, a federally  
chartered savings and loan association,  
  
Plaintiff,

Case No.

vs.

**OMAR PINA-HERNANDEZ; CELENE  
CLADERA-MARMOLEJO; UNITED STATES  
OF AMERICA** by virtue of a lien for fine and/or  
restitution imposed pursuant to the Anti-  
Terrorism and Effective Death Penalty Act of  
1996 recorded on May 16, 2000, as Doc No.  
00349603 against Omar Hernandez in the sum  
of \$600 and a federal tax lien recorded on  
February 23, 2006, as Doc No. 0603443172  
against Omar Hernandez in the sum of  
\$11,452.97; **UNKNOWN OWNERS AND  
NONRECORD CLAIMANTS**,  
  
Defendants.

**09 APR 01 11 47 2**

**NOTICE OF FORECLOSURE (LIS PENDENS NOTICE)**

**APR 01 2009** undersigned certifies that the above-entitled mortgage foreclosure action was filed  
on \_\_\_\_\_, 2009, and is now pending:

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1. The names of all Plaintiffs and the case number are identified above.
2. The Court in which said action was brought is identified above.
3. The name of the title holder of record is OMAR PINA-HERNANDEZ.
4. The legal description of the real estate is as follows:

LOT 28 (EXCEPT THE WEST 12.50 FEET THEREOF) AND ALL OF LOT 29 IN BLOCK 2 IN WALLACE G. CLARK AND COMPANY'S THIRD ADDITION TO CLARKSDALE IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(commonly known as: 3834 West 82<sup>nd</sup> Place, Chicago, Illinois 60652).

Permanent Index Nos.: 19-35-118-052-0000.

5. An identification of the Mortgage sought to be foreclosed is as follows:
  - (a) Name of Mortgagor: OMAR PINA-HERNANDEZ.
  - (b) Name of Mortgagee: SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO.
  - (c) Date of Mortgage: June 28, 2007.
  - (d) Date and County of recording: July 10, 2007, in Cook County, Illinois.
  - (e) Document No.: 0719133161.

  
\_\_\_\_\_  
Russell R. Custer, Jr.