SPECIAL WARRANTY DENI OFFICIAL COPY			
THE GRANTOR, Aurora Loan Services, LLC		The state of the s	-
4008549		220125081D	
'TILOV THE		Doc#: 0909105081 Fee: \$38 Eugene "Gene" Moore RHSP Fee: \$1 Cook County Recorder of Deeds	0.00
A corporation created and existing by virtue of the laws of the State of 1/12, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 1/2 day of 1/2 da	·	Date: 04/01/2009 10:29 AM Pg: 1 o	12
Jesus Priego, 33 W. Ontraio St., Apt 401, Chica	go. II. 60610		q u
The following described real estate situated in the		State of Illinois, to wit:	
TO HAVE AND TO HOLD the said premises has not done or suffered to be done anything whor charged, except as herein recited; and that through, or under it, WILL WARRANT AND I PERMANENT REAL ESTATE NUMBER:	with all appurtenances thereby the said premises said premises, against	hereunto belonging. The GRANTOR does hereby granted are, or may be, in any man	nner incumbered,
ADDRESS OF REAL ESTATE 3030 S. Homan Ave. Chicago, IL 60623			
ADDRESS OF REAL ESTATE 3030 S. Homan A.e. Chicago, IL 60623 IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above.			
	A	.ro a Loan Services, LLC	
	<i>x</i>	The same of the sa	
	W	ce Presicent	
STATE OF Pennsylvania		ssistant Secretary	
COUNTY OF Philadelphia poise Boulum , a Notary Public			
President CUC Assistant whose na person an aforesaid	of Aurora Of Aurora Secretary of said corpor mes are subscribed to d signed and delivered corporation to be affin	in the State aforesaid, DO FLPEBY personally known by Loan Services, LLC, personally known by ration, and personally known by me to be the foregoing instrument, appeared before the said instrument and caused the corp ked thereto, pursuant to authority given their free and voluntary act, and as the free	CERTIFY that n to be Vice and by me to be the the same persons e me this day in orate seal of the by the Board of
. 2	eed of said corporation.	ch () 1	
Given under my hand and official seal, this Commission expires April 24	day of <u>M) ()</u>), 2009 NOTARY PUBLIC	elle
This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004			
	BOX 15	NOTARIAL SEAL Denise Boccella, Notary Public City of Philadelphia, Philadelphia County	

Denise Boccella, Notary Public City of Philadelphia, Philadelphia County My commission expires April 27, 2010

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 13 IN WITKE AND PINKERT'S HOMAN AVENUE ADDITION, A SUBDIVISION OF BLOCK 22 IN SUBDIVISION OF THE SOUTHEAST ¼ IN THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 16-26-427-036 Commonly known as 3030 S. Homan Ave., Chicago, IL 60623.

